

Sarah B. Knowlton Assistant General Counsel Phone: 603-216-3631 Email: sarah.knowlton@libertyutilities.com

April 9, 2015

NHPUC APRIO'15 AM 9:39

Via Overnight and Electronic Mail

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

Re: DE 15-087: Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities Calendar Year 2014 Reliability Enhancement and Vegetation Management Plan

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, I enclose for filing an Affidavit of Publication demonstrating that the Order of Notice dated April 1, 2015 in the above-captioned docket was published in the Valley News on April 4, 2015 and in the Eagle Tribune on April 6, 2015.

Thank you for your assistance. Please do not hesitate to call if you have any questions.

Very truly yours,

Strah B. Knowlth

Sarah B. Knowlton

Enclosures cc: Service List

April 6, 2015

AFFIDAVIT

I, Katie Sullivan, hereby certify that I am employed by the publishers of the Eagle Tribune, and the following legal notice:

Order Suspending Tariff and Scheduling Hearing was advertised as a legal notice in the Eagle Tribune on April 6, 2015

Kath Jullivan Katie Sullivan

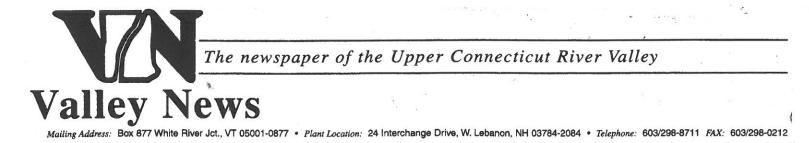
Sales Assistant

April 6, 2015

State of Massachusetts **County of Essex**

> Then, personally appeared before me, Katie Sullivan, and declared that the statements in the foregoing were true to the best of her ability and belief.

hene R. Carver Notary Public Comm. Exp: 3/9/18



April 7, 2015

AFFIDAVIT OF INSERTION

I, Rich Wallace, hereby certify that the attached Legal Notice was advertised in the Valley News, a daily newspaper, published in Grafton County, state of New Hampshire on Saturday, April 4, 2015.

RE: Order of Notice - DE 15-087, Liberty Utilities – Calendar Year 2014 Reliability Enhancement and Vegetation Management Plan Results and Reconciliation

Unde Signed

Rich Wallace Advertising Director

County of Grafton State of New Hampshire

| Affirmed before me, this _ | -7th | x | day of _ | April | , 2015. |
|----------------------------|--------|-----------|----------|-------|---|
| Signed: Dal Dru | los, C | ommission | Expires: | S | Daniel D. McClory NOTARY PUBLIC tate of New Hampshire ommission Expires 10/20/2015 |
| Notary Public | 8 | | | | |